

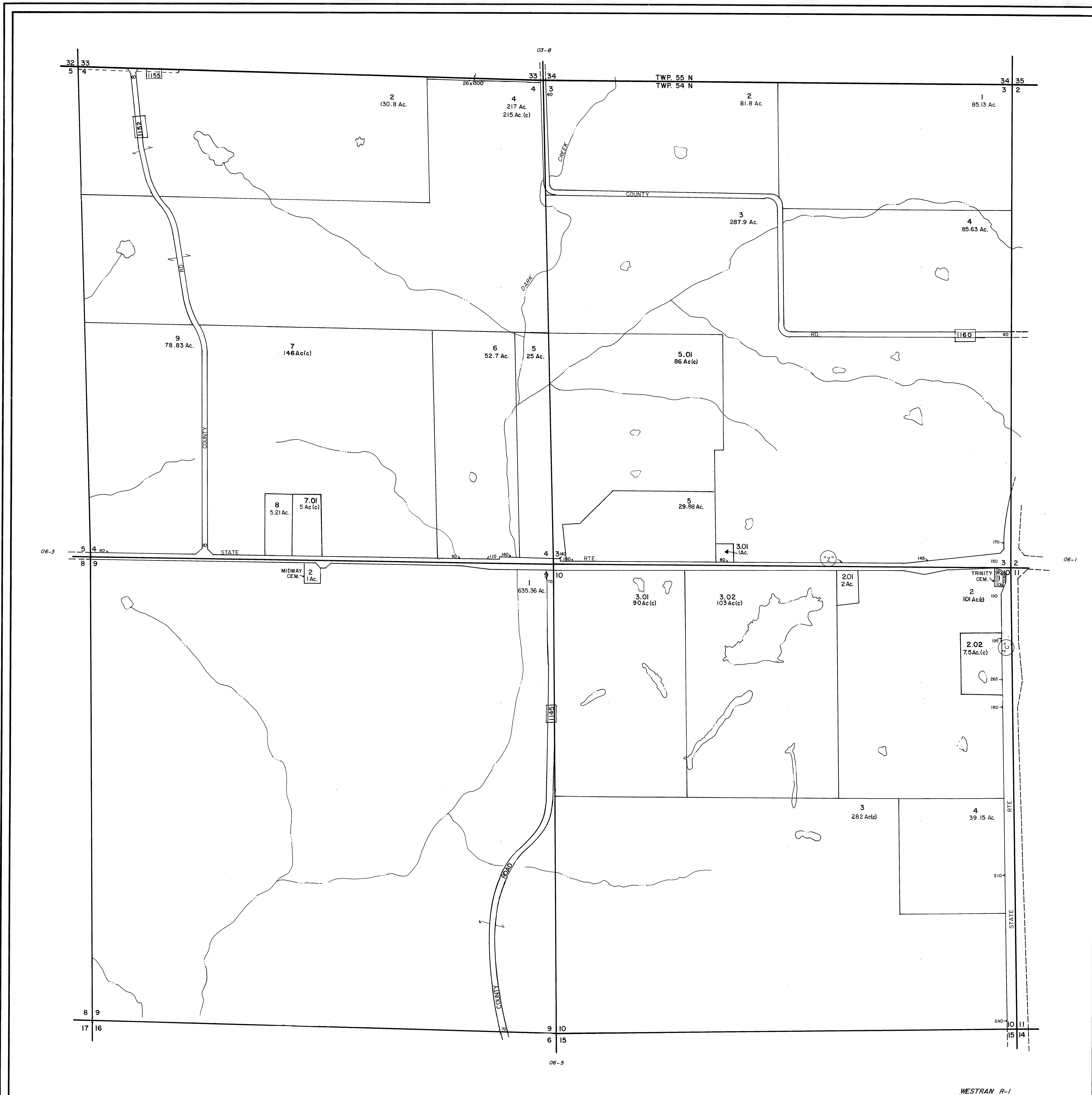
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORDER BY NUMBER 07848  
POSITION DATE OF PRINT ON THIS LINE

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WESTRAN R-1

**OWNERSHIP MAP**  
**RANDOLPH COUNTY, MISSOURI**  
PREPARED UNDER THE DIRECTION OF  
**STATE TAX COMMISSION OF MISSOURI**  
AND  
**RANDOLPH COUNTY TAX ASSESSOR**  
PREPARED BY  
**ROBINSON AND ASSOCIATES, INC.**  
306 OAK AVE., SPRUCE PINE, N.C. 28777  
SCALE: 1" = 400'  
DATE OF MAP MARCH 11, 1981  
DATE OF PHOTOGRAPHY 1978  
AERIAL PHOTO NO. 178-51-2

| SUBDIVISION INDEX |                  |           |      |
|-------------------|------------------|-----------|------|
| SUBD. NO.         | SUBDIVISION NAME | PLAT BOOK | PAGE |
|                   |                  |           |      |
|                   |                  |           |      |
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| LEGEND                          |      |  |            |
|---------------------------------|------|--|------------|
| STATE LINE                      | ---- | AREA (FROM DEED)                       | 10.5Ac.    |
| COUNTY LINE                     | ---- | AREA (CALCULATED)                      | 10.5Ac.(c) |
| CORPORATION LINE                | ---- | DIMENSION (FROM DEED)                  | 16.5       |
| DISTRICT LINE                   | ---- | DIMENSION (CALCULATED)                 | 66'(s)     |
| ROAD R/W                        | ==== | SUBDIVISION LOT NUMBER                 | 23         |
| TOWNSHIP & RANGE LINES          | ==== | PARCEL NUMBER                          | 45         |
| RAILROAD R/W                    | ==== | WATER                                  | ----       |
| PROPERTY LINE                   | ---- | INTERSTATE HIGHWAY                     | 55         |
| LAND HOOK                       | ---- | U. S. HIGHWAY                          | 50         |
| SECTION LINE                    | ---- | STATE HIGHWAY                          | 3          |
| INTERIOR OR ORIGINAL TRACT LINE | ---- | COUNTY HIGHWAY                         | 35         |
| BLOCK LIMIT (WHERE APPLICABLE)  | ---- | ROADS, STREETS, CHURCHES, ETC. BY NAME | 2 11       |
|                                 |      | SECTION CORNERS                        | 11 12      |

| MAP SHEET INDEX |    |    |    |    |    |
|-----------------|----|----|----|----|----|
| 6               | 5  | 4  | 2  | 1  |    |
| 03              |    | 02 |    | 01 |    |
| 7               | 8  |    | 11 | 12 |    |
| 18              | 17 | 16 | 15 | 14 | 13 |
| 04              | 05 | 06 |    |    |    |
| 19              | 20 | 21 | 22 | 23 | 24 |
| 30              | 29 | 28 | 27 | 26 | 25 |
| 09              | 08 | 07 |    |    |    |
| 31              | 32 | 33 | 34 | 35 | 36 |

| TOWNSHIP LOCATOR |      |      |      |      |  |
|------------------|------|------|------|------|--|
| T 55 N           | R16W | R15W | R14W | R13W |  |
|                  | 04   | 03   | 02   | 01   |  |
| T 54 N           |      |      |      |      |  |
| 05               | 07   | 08   |      |      |  |
| T 53 N           |      |      |      |      |  |
| 12               | 11   | 10   | 9    |      |  |
| T 52 N           |      |      |      |      |  |
| 13               | 14   | 15   | 16   |      |  |

SECTIONS **3, 4, 9, 10**  
TWP. **54** N. RNG. **15** W.  
**33-06-2**  
MAP NUMBER

| REVISIONS |    |
|-----------|----|
| DATE      | BY |
|           |    |
|           |    |
|           |    |
|           |    |